

**BINET FOR HEALTH AND FAMILY SERVICES
DEPARTMENT FOR PUBLIC HEALTH
ONSITE SEWAGE DISPOSAL SYSTEMS
SITE EVALUATION**

181968

County Nelson Application No. 1-354-17
 Owner's Name Danny Baisor Lot Address Deer Valley ^{2nd on lot on left}
 Applicant's Name " " Address 290 Wire Ln

Evaluation Factors	Proposed System Area <u>Left & Back</u>	Alternative Area 1 <u>Front</u>
1. Topography (slope %)	~ 19% S PS U	19% S PS U
2. Landscape Position	side S PS U	side S PS U
3. Soil Texture and Group	0-8" SIL II 8-42" SIC LIW S PS U	0-23" BIKY 23+ mass S PS U
4. Soil Structure	0-5" gr 5-42" biky S PS U	0-18" SIL II 18-23" SIC IV 23+ C II S PS U
5. Internal Soil Drainage	None to 42 S PS U	None to 42 S PS U
6. Soil Depth (in.)	42" S PS U	42" S PS U
7. Restrictive Horizons (in.)	None to 42" S PS U	mass 23" S PS U
8. Available Space	2.08 S PS U	2.08 S PS U
9. Overall Site Classification	S <u>PS</u> U	S PS <u>U</u>
10. Soil Series (if available)		

S = SUITABLE PS = PROVISIONALLY SUITABLE U=UNSUITABLE

11. List site and/or system modifications or alternatives required for site approval and the specific area selected for system installation:

- me + Danny Baisor & Jackie Fogle installer
- The area to left & back has good soil but is a small plateau & dirt may not last
- Front yard may be option but would be shallow and careful placement, due to utilities & heavy equipment would have to stay out.
- Would need to house location & further evaluation

FILLED OR DISTURBED SITES ONLY

12. Percolation Test Required: Yes No

13. Percolation tester instructions: Test to be run in flagged area at depth of _____ in. Presoaking of test holes to be in accordance with Section 6. (4) () Test measurements to be conducted in accordance with Section 6. (5) ()

Attach copy of application and site plan. Draw in evaluation areas and designate area selected for system installation (flagged area).

12-5-16 Start _____ A.M. Holly Miles _____ 10268
 Date Requested Time _____ P.M. Certified Inspector Cert. No.
12-5-16 End _____ A.M. Nelson Co.
 Date Completed Time _____ P.M. County or District Health Department



096181

DATE

12-5-14

Deer Valley

Proposed Home

masse 23"

good pool 42"

Small pond

60'

65'

65'